On this the	24th day	of April	2017, the Con	nmssioners' Court, with the folk	owing members being pre	sent
_	 t.//					Annrova
	_	er Harmon	-	County Judge		Approve
		Bailey	-	Commissioner Pct #1		
		ny Howell	-	Commissioner Pct #2		Commissi
		y D. Stringer	-	Commissioner Pct #3		Commissioners Cou
	Larr	y Woolley	-	Commissioner Pct #4		APP 6 4 2017
The following	proceedings	were had, to-wit	:			APR 24 2017
THAT	WHEREAS,	theretofore, on S	eptember 26, 2016	the Court heard and approved	the budget for the year 2	017 for
Johnson Coun	ty, and					
			the Commissioners ot increase the tota	' Court has transferred an existi	ing budget surplus to a bu	dget of a
				-		
The fo	ollowing tra	nsters to said bud	lget are hereby aut	horized:		
Department N	lame:	***************************************	Road 8	Bridge Pct. 1	Department #:	6120
TRANSFER <u>FR</u>	<u>ОМ</u> :					
ACCOUNT	NUMBER N	AME		ACCOUNT NUMBER		AMOUNT
Right of V	Way Acquisi	ion		0150-6120-56580-HS		297,000.00

			· · · · · · · · · · · · · · · · · · ·			
						
						
		**************************************			·	
			TO	TAL TRANSFERRED FROM:		\$297,000.00
TRANSFER <u>TO</u>	<u>)</u> :					
ACCOUNT	NILINADED NI	ARAE		ACCOLINIT NU INADED		AMOUNT
	NUMBER No erty Acquisi			ACCOUNT NUMBER 0150-6120-56520-HS		162,000.00
	tion in Prog			0150-6120-56550-HS		135,000.00
Constitut	tion in riog			0150-0120-30330-113		133,000.00
						
	7.7					
		, 				
			,	TOTAL TRANSFERRED TO:		\$297,000.00
EXPLANATION	l:					
For relocation	of Road & I	Bridge Pct. 1 facili	ty			
0			· · · · · · · · · · · · · · · · · · ·		D.4.	
Department H	1eau:				Date:	
THE COUNTY	OF JOHNSOI	N		ROUND DOLLARS ONLY		
		<u> </u>	1			
DV.		Kom.	runer total	em		
BY:		Roger Harmon, Cou	unty Judge			
		<u> </u>	, 5			
Date received b	y the County	Judge's Office:		Date Received	d by Budget Coordinator: _	·

On this the 24th	day of Apı	il 2017, the	Commssioners' Court, with the follow	owing members being pre	sent
	Roger Harmon Rick Bailey Kenny Howell	-	County Judge Commissioner Pct #1 Commissioner Pct #2		Approved
	Jerry D. Stringer Larry Woolley	-	Commissioner Pct #3 Commissioner Pct #4		Commissioners Court
The following proce	edings were had, to-	-wit:	COMMISSIONEL LECTIV		APR 24 2017
THAT WHE		n September 26, 2	2016 the Court heard and approved	the budget for the year 2	017 for
			ners' Court has transferred an existi total of the budget.	ing budget surplus to a bu	dget of a
The followi	ng transfers to said	budget are hereby	authorized:		
Department Name:	***	Ro	ad & Bridge Pct. 4	Department #:	6150
TRANSFER <u>FROM</u> :					
ACCOUNT NUM Safety Loss Contr		_	ACCOUNT NUMBER 0180-6150-53290-HS		AMOUNT 350.00
				·	
·				***************************************	
TRANSFER TO:			TOTAL TRANSFERRED FROM:		\$350.00
ACCOUNT NUM Settleme		_	ACCOUNT NUMBER 0180-6150-58200-HS	·	AMOUNT 350.00
		- -			
			TOTAL TRANSFERRED TO:	******	\$350.00
EXPLANATION: To cover the cost of	damage to a mailbo	x - approved in CO	4-10-17		
Department Head:				Date:	
THE COUNTY OF JOH	HNSON	. \	ROUND DOLLARS ONLY		
BY:	Loan	mate	nen		
	Roger Harmon,	County Judge			
Date received by the C	County Judge's Office:	***************************************	Date Received	by Budget Coordinator:	

						F1 2017
On this the	24th	day of	April	2017, the Commssioners' Court, with the fol	lowing members being pres	ent en
•						Approve
		Roger Harm	on	- County Judge		
		Rick Bailey		- Commissioner Pct #1		
		Kenny Howe		- Commissioner Pct #2		Commissioners Cor
		Jerry D. Strii Larry Woolle	_	- Commissioner Pct #3 - Commissioner Pct #4		001111111991011619 (00)
The following	nrococ	dings were h		- Commissioner PCC#4		APR 24 2017
THA Johnson Cou			fore, on Se	otember 26, 2016 the Court heard and approved	the budget for the year 20	17 for
				e Commissioners' Court has transferred an exist increase the total of the budget.	ing budget surplus to a bud	get of a
The	followir	ng transfers to	said budg	et are hereby authorized:		
Department .	Name:	٠		249th District Court	Department #:	4350
TRANSFER <u>F</u>	ROM:					
ACCOUN'	T NUME	BER NAME		ACCOUNT NUMBER		AMOUNT
Fee	s & Sen	ices		0100-4350-54000-AJ		6,000.00
			-			
		 	-			
			-			
	····	: 	-			
			-	TOTAL TRANSFERDED FROM	 -	¢¢ 000 00
TRANSFER <u>T</u>	<u>0</u> :			TOTAL TRANSFERRED FROM:		\$6,000.00
ACCOUN'	T NUM	BER NAME		ACCOUNT NUMBER		AMOUNT
Investi	igation (xpense		0100-4350-55840-AJ		6,000.00
			- -			· · · · · · · · · · · · · · · · · · ·
			-			
		·	-			
			-	TOTAL TRANSFERRED TO:	***************************************	\$6,000.00
				TOTAL TRANSPORTED TO		V 0)000.00
EXPLANATIO To cover bud		rtfall				·
Department	Head:			· · · · · · · · · · · · · · · · · · ·	Date:	
THE COUNTY	OF JOH	NSON	41	ROUND DOLLARS ONLY		
BY:	<u>\</u>	1 adm	FB	armon		
UI		Roger Ha	armon, Cour	ty Judge		
Data received	hu tha C	ounty Judge's (Offica:	Data Bassiya	d by Budget Coordinator:	
Date Leceived	by the C	ounty Judge S (JIIICE	Date Received	a by budget cooldinator.	

On this the	24th	day of	April	2017, the C	ommssioners' Court, with the foll	owing members being pres	ent
•		Roger Harr	~~~	•	County ludge		Approved
		Rick Bailey		-	County Judge Commissioner Pct #1		Approve
		Kenny Hov		-	Commissioner Pct #2		
		Jerry D. Str		-	Commissioner Pct #3		Commissioners Cou
		Larry Wool	_	-	Commissioner Pct #4		APR 2 4 2017
The following	g procee	dings were	had, to-wit:				
THA Johnson Cou			ofore, on Se	ptember 26, 20	116 the Court heard and approved	I the budget for the year 20)17 for
					ers' Court has transferred an exist otal of the budget.	ing budget surplus to a bud	lget of a
The	followir	ng transfers	to said bud	get are hereby a	authorized:		
Department	Name:			Justice of	the Peace Precinct #4	Department #:	4580
TRANSFER <u>F</u> I	ROM:						
ACCOUNT	T AH IA 40	BER NAME			ACCOUNT NUMBER		AMOUNT
		lications			0100-4580-53120-AJ		750.00
Law bo	OKS FUL	ilcations			0100-4380-33120-73		750.00
			_	********			

<u> </u>			_	*********			
							
		***					·
	····						- 1
					TOTAL TRANSFERRED FROM:	*!****	\$750.00
TRANSFER T	O:						
TIONIST EN T	<u>~</u> .						
ACCOUN	TNUM	BER NAME			ACCOUNT NUMBER		AMOUNT
	& Confe				0100-4580-54100-AJ		750.00
Dues	& COM	rences			0100 4300 34100 70		
			_				
		 		-			
							-
		······································		<u></u>	TOTAL TRANSFERRED TO:	<u> </u>	\$750.00
					101/12 1101101 211120 101		
EXPLANATIO	NI.						
To cover bud		rtago					
To cover bud	iget sno	rage					
		······					
Department	Head:					Date:	
- оран инте				· · · · · · · · · · · · · · · · · · ·		 	
THE COUNTY	OF JOH	INSON			ROUND DOLLARS ONLY		
		_	. \				
()	T		w)		
BY:		1 oar	~ @~	i mme			
	-	Roger	larmon, Cou	nty Judge			
		-	-	-			
Date received	by the C	ounty Judge's	Office:		Date Received	d by Budget Coordinator: _	
			•				

On this the	24th	_day of	April	2017, the Co	mmssioners' Court, with the follo	owing members being pro	esent
		Roger Harr Rick Bailey		-	County Judge Commissioner Pct #1		Approved
		Kenny Hov		-	Commissioner Pct #2		- *
		Jerry D. Str Larry Wool	inger	- -	Commissioner Pct #3 Commissioner Pct #4		Commissioners Court
The following	g procee						APR 24 2017
THA Johnson Cou			ofore, on Sep	otember 26, 201	6 the Court heard and approved	the budget for the year 2	2017 for
					s' Court has transferred an existir al of the budget.	ng budget surplus to a bu	dget of a
The	followir	ng transfers	to said budg	et are hereby au	thorized:		
Department	Name:	******	· · · · · · · · · · · · · · · · · · ·	Justice of th	e Peace Precinct #4	Department #:	4580
TRANSFER <u>F</u> I	ROM:						
	T NUMI	BER NAME			ACCOUNT NUMBER 0100-4580-54920-AJ		AMOUNT 500.00
							
			_				
			_	- :		-	
				-			
					OTAL TRANSFERRED FROM:		\$500.00
TRANSFER <u>T</u>	<u>O</u> :						
ACCOUN	T NUMI	BER NAME			ACCOUNT NUMBER		AMOUNT
Dues	& Confe	rences		***************************************	0100-4580-54100-AJ	•	500.00
·		· · · · · · · · · · · · · · · · · · ·					
			_				
				·		·	
	· · · · · · · · · · · · · · · · · · ·				TOTAL TRANSFERRED TO:		\$500.00
EXPLANATIO	AI.					***************************************	
To cover bud		rtfall					· · · · · · · · · · · · · · · · · · ·
Department	Head:					Date:	
THE COUNTY	OF JOH	INSON			ROUND DOLLARS ONLY		
	$\overline{}$	\supset	4	\			
BY:		Roger	Harmon, Coun	T WYWE	m)		
		WORE!	iarmon, coun	icy Juuge			
Date received	by the C	ounty Judge's	Office:		Date Received	by Budget Coordinator:	

On this the	24th	_day of	April	2017, the Commssioners' Court, with the follo	owing members being pre	sent
		Roger Harm Rick Bailey Kenny How		 County Judge Commissioner Pct #1 Commissioner Pct #2 		Approved
		Jerry D. Stri Larry Wooll	nger	 Commissioner Pct #3 Commissioner Pct #4 		Commissioners Court
The following	g procee	edings were h	ad, to-wit:			APR 24 2017
THA Johnson Cou			fore, on Se _l	otember 26, 2016 the Court heard and approved	the budget for the year 2	
				e Commissioners' Court has transferred an existing increase the total of the budget.	ng budget surplus to a bu	dget of a
The	followi	ng transfers t	o said budg	et are hereby authorized:		
Department	Name:	***********		Sheriff Admin/Patrol	Department #:	5600
TRANSFER <u>F</u>	ROM:					
		BER NAME ol Program	_	ACCOUNT NUMBER 0100-5600-53290-LE		AMOUNT 1,200.00
			-			
			- -			
TO A NICEED T	.		. -	TOTAL TRANSFERRED FROM:		\$1,200.00
	T NUM	BER NAME		ACCOUNT NUMBER		AMOUNT
Fee	s & Ser	vices	- -	0100-5600-54000-LE	######################################	1,200.00
			- -			
				TOTAL TRANSFERRED TO:		\$1,200.00
EXPLANATIO To cover bud		rtage				
Department	Head:				Date:	
THE COUNTY	OF JOI	INSON	-	ROUND DOLLARS ONLY		
ву:		Roger H	armon, Cour	nty Judge		
Date received	by the C	ounty Judge's	Office: _	Date Received	by Budget Coordinator:	

On this the 24th	day of April	2017, the Commssione	ers' Court, with the folk	owing members being pres	ent
					Annroyad
	Roger Harmon	- Coun	ty Judge		Approved
	Rick Bailey		missioner Pct #1		
	Kenny Howell	- Com	missioner Pct #2		Commissioners Coul
	Jerry D. Stringer		missioner Pct #3		COMMINGS of transactive and the
	Larry Woolley	- Com	missioner Pct #4		APR 24 2017
The following proce	edings were had, to-w	it:			ALIN 20 T ZUIT
THAT WHE Johnson County, an		September 26, 2016 the Cou	rt heard and approved	the budget for the year 20	17 for
		the Commissioners' Court hand increase the total of the k		ing budget surplus to a bud	get of a
The followi	ing transfers to said bu	dget are hereby authorized:			
Department Name:		Historical Comm	ission	Department #:	6500
TRANSFER <u>FROM</u> :					
ACCOUNT NUM	BER NAME	ACCOL	JNT NUMBER		AMOUNT
Texas Historica			500-55750-GG		2,500.00
Johnson Co Histor			500-55690-GG		800.00
Maint of Office			500-58000-GG		800.00
Dues & Conf			500-54100-GG		1,000.00
· · · · · · · · · · · · · · · · · · ·					
					45 400 00
		TOTAL TRA	INSFERRED FROM:		\$5,100.00
TRANSFER <u>TO</u> :					
ACCOUNT NUM	IDED MANAE	4.000	LINET ALL IS ADED		ANACHINIT
ACCOUNT NUM			UNT NUMBER		AMOUNT
Johnson Co Histo			500-55660-GG		4,100.00
Office Sup	pplies	0890-6	500-53110-GG		1,000.00

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		TOTAL TR	RANSFERRED TO:		\$5,100.00
EXPLANATION:					
To cover budget she	ortfall	4			
Department Head:			A	Date:	
THE COUNTY OF 10	HNSON 1	ROUND ROUND	DOLLARS ONLY		
BY:			-,		
	Roger Harmon, C	ounty Judge			
Date received by the	County Judge's Office:		Date Received	d by Budget Coordinator: _	

MIGINAL

Department Name:	County Judge		
Seminar Name:	95th Annual County Judg	es & Commissioners Assoc	ation Conference
Purpose:	Continuing Education		
Place:	Corpus Christi, Texas		
Date:	September 25th thru Sept	ember 28 th , 2017	
Who Will Be Attendi Roger Harmon	ing:		
This Training	/ Seminar is necessary for t	he following reasons:	
X Required cor	ntinuing education	X Job training	
X Improve wor	k performance	X Required certification	
Attach Regist	ration Form and Complete	the following information:	
Amount of regis	stration \$ 225.00	Date registration is due - Whe	n Receive Invoice
Return ch	eck to department head		
Request Treasu	rer to mail check with registrati	on	
If an advance is	requested, attach a completed J	ohnson County Travel Form.	•
Deptartment Head S	ignature:		•
SEND FOR	M TO COUNTY JUDGE'S	OFFICE	
RECEIVED B	Y COUNTY JUDGE'S OFF		DATE:
		Commissioners Court	
APPROVED B	SY COMMISSIONER'S COU	RT: APR 24 2017	DATE:

DRIGINAL <u>Training / Seminar Approval Form</u>

Department Name:	Precinct 4 Road & Bridge		
Seminar Name:	95 th County Judges and Co	ommissioners Assn. Annual	Conference
Purpose:	Training / Continuing Ed.		
Place:	Corpus Christi, TX		
Date:	September 25-28, 2017		
Who Will Be Attendi Larry Woolley	ing:		
This Training	/ Seminar is necessary for t	he following reasons:	
x Required con	tinuing education	x Job training	
x Improve work	k performance	x Required certification	
Attach Regist	ration Form and Complete	the following information:	
Amount of regi	stration \$ 225.00	Date registration is due: Paid	with personal CC
Return ch	neck to department head		
Request Tre	easurer to mail check with regist	ration	
If an advance is	requested, attach a completed J	Johnson County Travel Form.	
Deptartment Head S	Signature:	rolly	
SEND FOR	M TO COUNTY JUDGE'S	OFFICE	
RECEIVED E	SY COUNTY JUDGE'S OFF	FICE Commissioners Court	DATE:
APPROVED E	BY COMMISSIONER'S COU	RT: APR 24 2017	DATE:



Department Name:	County Attorney's Office					
Seminar Name:	29th Annual Crimes Against Chil	ldren Conference				
Purpose:	Required Continued Legal Educ	ation				
Place:	Dallas, TX					
Date:	August 7-10, 2017					
Who Will Be Attendi Stephanie Miller	ing:	Whitney Clotfelter				
This Training	y/ Seminar is necessary for the foll	owing reasons:				
XX Required c	ontinuing education	Job training				
Improve	work performance	Required certification				
Attach Regist	ration Form and Complete the fo	llowing information:				
Amount of regi	stration \$ 495.00 - each	Date registration is due no later than July 24, 2017				
XX Return ch	neck to department head					
Request 7	Treasurer to mail check with registration	n				
If an advance is	requested, attach a completed Johnson	County Travel Form.				
Deptartment Head Signature: Bullone						
SEND FOR	M TO COUNTY JUDGE'S OFFI	CE				
RECEIVED E	BY COUNTY JUDGE'S OFFICE	DATE: Commissioners Court				
APPROVED F	BY COMMISSIONER'S COURT:	APR 24 2017 DATE:				

MIGINAL

Department Name:	District Clerk				
Seminar Name:	Tyler Connect 2017				
Purpose:	Continuing Legal Education, John	b Training			
Place:	San Antonio, TX				
Date:	May 7 th - 10 th				
Who Will Be Attend David Lloyd	ing:	Chris Taylor			
Dorothy Poe		Kristine Bock			
This Training	g/ Seminar is necessary for the foll	owing reasons:			
X Required con	ntinuing education X Job	training			
X Improve wor	rk performance	Required certification			
Attach Regist	tration Form and Complete the fo	llowing information:			
Amount of regi	stration \$ 2400 Date	registration is due 4/30/1	7		
Return cl	heck to department head				
XRequest Treas	surer to mail check with registration				
If an advance is	s requested, attach a completed Johnson	County Travel Form.			
Deptartment Head Signature:					
SEND FORM TO COUNTY JUDGE'S OFFICE					
RECEIVED I	BY COUNTY JUDGE'S OFFICE	Commissioners Court	DATE:		
APPROVED BY COMMISSIONER'S COURT: APR 2 4 2017 DATE:					

OMIGINAL Training / Seminar Approval Form

Department Name:	District Clerk					
Seminar Name:	UT Law CLE 2017					
Purpose:	Required Continuing Legal Edu	cation, Job Training				
Place:	San Marcos, TX					
Date:	May 17 th - 19 th					
Who Will Be Attend David Lloyd	ing:	Chris Taylor				
	/ Seminar is necessary for the fol					
X Required con	ntinuing education X Job	training				
X Improve wor	k performance X Rec	uired certification				
Attach Regist	ration Form and Complete the fo	ollowing information:				
Amount of regi	stration \$ 460 Date	registration is due 5/10/2017				
Return ch	neck to department head					
XRequest Treas	surer to mail check with registration					
If an advance is	s requested, attach a completed Johnso	n County Travel Form.				
Deptartment Head Signature:						
SEND FOR	M TO COUNTY JUDGE'S OFF	ICE				
RECEIVED E	BY COUNTY JUDGE'S OFFICE	DATE: Commissioners Court				
APPROVED E	BY COMMISSIONER'S COURT: _	APR 24 2017 DATE:				

ORIGINAL Training / Seminar Approval Form

Department Name:	District Clerk		
Seminar Name:	2017 Annual GCAT Conference Continuing Legal Education, Job Training		
Purpose:			
Place:	San Antonio, TX		
Date:	May gth - 11th		
Who Will Be Attend Chris Taylor	ing:	Bonnie Lain	
	g/ Seminar is necessary for the f		
•		ob training	
X Improve wo	rk performance	Required certification	
Attach Regist	tration Form and Complete the	following information:	
Amount of regi	stration \$ 445 Da	te registration is due 4/30/1	7
Return cl	neck to department head		
XRequest Trea	surer to mail check with registration		
If an advance is	s requested, attach a completed Johns	son County Travel Form.	
Deptartment Head S	Signature:	11.8	
SEND FOR	M TO COUNTY JUDGE'S OF	FICE	
RECEIVED F	BY COUNTY JUDGE'S OFFICE	Commissioners	DATE:
APPROVED I	BY COMMISSIONER'S COURT:	TOTAL STATE OF THE PROPERTY OF	DATE:

ORIGINAL Training / Seminar Approval Form

Department Name:	Sheriff's Office			
Seminar Name:	Criminal Patrol / Drug Interdiction			
Purpose:	This is a 16 hour specialized class for Street Crimes Units, Patrol Officers and Highway Interdiction Officers. If you make traffic stops, this class will help you understand the benefits of pro-active police work. The objective of this course is to educate law enforcement officers in proper techniques and procedures to successfully and lawfully conduct criminal interdiction patrol stops and based upon current successful operations. This course will address the different types of criminal activity an officer may encounter on traffic stops, as well as, drug and contraband smuggling. This class will train officers to look beyond a citation.			
Place:	Fort Worth, Texas			
Date:	June 15 - 16, 2017			
Who Will Be Attending: Jerald Jones		Erik Williamson		
This Training	g/ Seminar is necessary for th	ne following reasons:		
Require	d continuing education	XX Job training		
XX Improve w	XX Improve work performance Required certification			
Attach Regist	tration Form and Complete	the following information:		
Amount of regi	istration \$ 250.00	Date registration is due ASAP		
Return check	to department head			
Request Trea	surer to mail check with registrat	ion		
If an advance is	s requested, attach a completed Jo	ohnson County Travel Form. Commissioners Court		
Deptartment Head S	Signature: By Direction, D	r. Anna Goodloe APR 24 2017		

Training / Seminar Approval Form				
Department Name:	Purchasing			
Seminar Name:	Dexas Public Purchasing Association			
Purpose:	Training			
Place:	Galveston, Dexas			
Date:	6-13-17 to 6-16-17			
Who Will Be Attending: Kristi Shaw Courtni Bragg				
This Training/ Seminar is necessary for the following reasons:				
Require	d continuing education	Job training		
Improve	Improve work performance Required certification			
Attach Regist	ration Form and Complete the f	ollowing information:		
Amount of regi	stration \$ Date	e registration is due		
Return ch	neck to department head			
Request 7	Treasurer to mail check with registrati	on		
If an advance is	s requested, attach a completed Johnson	on County Travel Form.		
Deptartment Head S	ignature: <u>WWWBM</u>	iggs		
SEND FORM TO COUNTY JUDGE'S OFFICE				
RECEIVED B	BY COUNTY JUDGE'S OFFICE	Commissioners Court DATE	<u>:</u>	
APPROVED E	BY COMMISSIONER'S COURT:	APR 24 2017 DATE	3:	

Department Name:	Information Technology	
Seminar Name:	Addressing in ArcGIS for NextGen 9-1-1	ORIGINAL.
Purpose:	GIS Training for NextGen 911	
Place:	Houston, Texas	
Date:	May 1-2, 2017	
Who Will Be Attend	ling: Dustyn Randle	
<u>This Trainin</u>	g/ Seminar is necessary for the following reason	<u>s:</u>
Requir	red continuing educationXX Job train	ning
XXImp	prove work performanceRe	equired certification
Attach Regis	stration Form and Complete the following inform	nation:
Amount of reg	istration \$ 0 per person Date registration is due:	Upon Invoice
Return	n check to department head	
Reque	est Treasurer to mail check with registration	
If an advance i	is requested, attach a completed Johnson County Travel	Form.
Dept. Head Si	ignature: Wan Milam	
SEND FOR	RM TO COUNTY JUDGE'S OFFICE	
RECEIVED 1	BY COUNTY JUDGE'S OFFICE	DATE:
	Commissioners C	ourt
APPROVED	BY COMMISSIONER'S COURT: APR 2 4 2017	DATE:

OMIGINAL Training / Seminar Approval Form

Department Name:	Extension/251			
Seminar Name:	TAE4-HA Spring board Mo	eeting	· · · · · · · · · · · · · · · · · · ·	
Purpose:	Job Training			
Place:	Brownwood, TX			
Date:	5/02/17 - 5/03/17			
Who Will Be Attend Kristen Clark, CEA	•			
This Training	g/ Seminar is necessary for th	e following reasons:		
Require	d continuing education	xx Job training	•	
Improve	e work performance	Required certification	on	
Attach Regist	tration Form and Complete t	he following information:		
Amount of regi	stration \$0	Date registration is due		
Return chec	k to department head			
Request Tre	easurer to mail check with registra	ation		
If an advance is requested, attach a completed Johnson County Travel Form.				
Deptartment Head Signature: Kristen Clark				
SEND FORM TO COUNTY JUDGE'S OFFICE				
RECEIVED I	BY COUNTY JUDGE'S OFFI	CE	DATE:	
APPROVED I	BY COMMISSIONER'S COUR		DATE:	
		<u> </u>		